

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

April 12, 2012

Re: DG 12-001, EnergyNorth Natural Gas, Inc. d/b/a National Grid NH
Investigation into Excess Capacity
Extension of Time

To the Parties:

On April 11, 2012, EnergyNorth Natural Gas, Inc. d/b/a National Grid NH (National Grid NH) filed a request to extend the time in which to file prefiled testimony in the above-referenced matter. The deadline for filing testimony is April 13, 2012. In its request, National Grid NH stated that due to time constraints, it would like to file testimony on April 24, 2012. The request also states that Staff and the Office of Consumer Advocate assent to the request.

The Commission has determined that the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the deadline for filing testimony is extended to April 24, 2012.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
celia.obrien@us.ngrid.com
Christina.Martin@oca.nh.gov
donna.l.mcfarland@oca.nh.gov
edward.damon@puc.nh.gov
george.mccluskey@puc.nh.gov
marcia.thunberg@puc.nh.gov
mark.naylor@puc.nh.gov
patrick.taylor@mclane.com
robert.wyatt@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
Stephen.R.Eckberg@oca.nh.gov
steve.frink@puc.nh.gov
steven.camerino@mclane.com

Docket #: 12-001-1 Printed: April 12, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.